



Pennsylvania Association

**Subject:** 66th Pennsylvania FCCLA State Leadership Conference (SLC) Release

**To:** PA FCCLA Chapter Advisers and Members, Board of Directors, Teacher Educators, State Executive Council, Alumni and Associates

**From:** Jean Kelleher, State Adviser  
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[www.pafcccla.org](http://www.pafcccla.org)

**The Pennsylvania Association of Family, Career and Community Leaders of America 66th Annual State Leadership Conference will be held March 19—21, 2012 at the Lancaster Host Resort and Conference Center, Lancaster, Pennsylvania.**

The 66th Pennsylvania FCCLA State Leadership Conference Release provides advisers and chapter members with SLC highlights and information regarding conference registration, hotel registration, STAR Events. Additional information is posted on the 2012 State Leadership Conference Webpages. The 2012 State Leadership Conference Homepage includes links to:

- Hotel Registration
- Conference Registration
- Share Our Strength Partnership—2011-2102 State Outreach Project
- SLC Participation, Information and Forms
- STAR Events
- State Officer Candidate Information
- Recognition and Awards

#### SLC Registration

- Conference Registration and STAR Events Registration Forms must be completed in the Excel Spreadsheet that can be found at [www.pafcccla.org](http://www.pafcccla.org) on the 2012 SLC Registration Webpage by **January 31, 2012**.
  - Instructions are provided on the SLC Registration Webpage.
  - Conference Registration and STAR Events Registration Forms must be emailed to Gregory Nothstein and Ashley Oliver, SLC Conference Coordinators at [pafccclaconferencecoordinator@gmail.com](mailto:pafccclaconferencecoordinator@gmail.com).
- Registration payment and a copy of the Statement of Account must be mailed to Betty Jane Mincemoyer - postmarked by **January 31, 2012**.

Betty Jane Mincemoyer, Board of Directors Treasurer  
220 Villa Crest Drive  
State College, PA 16801
- Hotel forms must be printed from the website and mailed with payment to the Lancaster Host Resort and Conference Center and must be **received** by **February 7, 2012**.
- Postmark the following forms and information to Ashley Oliver, Conference Coordinator by **January 31, 2012**.

**Ashley Oliver, Conference Coordinator**  
219 Oliver Lane  
Marienville, PA 16239

  - Permission/Consent Forms (SLC 401)
  - Acknowledgement of Rules and Regulations Form (SLC 400)
  - Website and Publications Waiver Form (PA FCCLA 404 or PA FCCLA 405)
  - Copy of affiliation form and roster with STAR Events participants' names highlighted
  - Copy of Hotel Registration Form

## SLC Participation/Information

- State Officer Candidate application forms must be postmarked and sent to Cathy Rummel, State Executive Council Coordinator by **January 31, 2012**.

Cathy Rummel, State Executive Council Coordinator  
Halifax High School  
3940 Peters Mountain Road  
Halifax PA 17032

  - The candidate forms are on the State Officer Webpages.
- National Officer Candidate Letter of Intent
  - Any member interested in running for National Officer must submit a letter of intent by January 31, 2011 to Mrs. Cathy Rummel. National Officer Candidates will be interviewed by the Board of Directors at the State Leadership Meeting and will continue the nomination process through National Headquarters.
- Chapters are encourage to email digital photos to Timothy Black, [tim.james.black@gmail.com](mailto:tim.james.black@gmail.com) by February 1, 2012. Photos will be used in SLC Power Point presentations.
- Long-stemmed roses will be available for purchase to carry to the Banquet. (Cost - \$2.00). Order form is on SLC Participation Webpage and is included in the SLC Mailing
- Poster Contest information is on the SLC Participation Webpage and is also included in the SLC Mailing.
- Questions regarding State Leadership Conference Registration can be submitted to Gregory Nothstein and/or Ashley Oliver at [pafccconferencecoordinator@gmail.com](mailto:pafccconferencecoordinator@gmail.com).**

## STAR Events

- Chapters are required to provide one evaluator, lead consultant and/or room consultant for every 6 STAR Events participants, adding 1 additional volunteer for numbers within increments of 6.
- Chapter advisers are needed to serve as Lead Consultants.
- Advisers, Assistants, and Students may not serve as Evaluators.
- Administrators, Parents, Alumni, and Business Representatives may serve as Evaluators.
- It takes everyone's effort to make STAR Events possible. All volunteer assistance that chapters can provide is appreciated and needed.
- Chapter advisers and STAR Events participants should review the Pennsylvania Specific STAR Events Information on the Website.
- The Early Childhood theme will be posted on the STAR Events Webpages.
- The Culinary Arts Equipment list, Culinary Arts sample menus, and Pastry Arts Baking Equipment list will be posted on the Website. The Interior Design scenario and Food Innovations scenario will be posted on the Website.
- STAR Events participants are required to register for and attend the full conference.
- STAR Events substitutions must be made by 12:00 noon, **Tuesday, March 13, 2012**.
- Email the Correction/Cancellation/Change Form (SLC 104) to Gregory Nothstein, Conference Coordinator at [g.nothstein@gmail.com](mailto:g.nothstein@gmail.com) (form on SLC Registration Webpage)
- STAR Events staff will consider emergency changes only at the conference registration table.
  - The explanation must be in writing, on school district letterhead, and signed by an administrator.
- Decision of STAR Events Advisory Team is final.
- Additional information regarding STAR Events can be found on page 3 of the SLC Release.

## State and National Recognition and Awards

Adviser Recognition Forms, Service Awards Application Forms and Youth Recognition Award Forms can be found on the [Forms Webpages](#) or selected forms are also on the SLC Participation Webpage and the SLC Registration Webpage. Master Adviser, Spirit of Advising, and Adviser Mentor applications can be found on the National Website's [Awards Webpage](#). All chapters should submit recognition forms including Master Adviser, Spirit of Advising, and Adviser Mentor applications to Haileigh Hanisko, Vice President of Recognition by February 1, 2012.

Haileigh Hanisko, 2011-2012 PA FCCLA VP of Recognition  
c/o Ms. Gregory  
200 Susquenita Drive  
Duncannon, PA 17020



## A Message From the Pennsylvania STAR Events Advisory Team

It was determined that there needs to be some clarification of school participation in STAR Events. All Pennsylvania STAR Events (except PA specific events) follow rules and guidelines set by the National FCCLA STAR Events Manual, which is now part of the Competitive Events Manual.

Statements referring to "state" participation in an event/category in the manual would translate to "chapter" participation on the state level.

Examples:

"entries per state" translates to "entries per chapter"

"states may submit one entry in each category of this event" translates to "chapters may submit one entry in each category of this event"

When determining participation in STAR Events at the PA FCCLA State Leadership Conference only **one entry per chapter per event category** will be accepted. Please Note: There will be NO exceptions made at the State Leadership Conference if your student(s) are registered for the wrong event category.

If you have any questions, please contact a member of the PA SEAT Team. STAR Event Specifics are provided below.

### **Specifics for STAR Events**

#### **Occupational Students (Technical Students) CANNOT Participate in the Following Events:**

Career Investigation

#### **Senior Students (Grades 10-12) CANNOT Participate in the Following Events:**

Culinary Arts

Early Childhood

PA Specific STAR Events

#### **Junior Students (Grades 5-9) CANNOT Participate in the Following Events:**

Culinary Arts

Early Childhood

Fashion Construction

Fashion Design

Hospitality, Tourism, and Recreation

Interior Design

Job Interview

Leadership

PA Specific STAR Events

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There have been major changes to STAR Events this year, which are on the STAR Events Page on the National Website. If you have any questions, please refer to the STAR Events page on the FCCLA Website, the Competitive Events Manual, or the PA FCCLA STAR Events Coordinator.

#### Resources

[National FCCLA STAR Events Webpage](#)

[The FCCLA Competitive Events Manual](#)

**2012 Pennsylvania FCCLA State Leadership Conference  
Cost Preview**

**Lancaster Host Resort and Conference Center  
March 19-21, 2012  
Imagination in Action**

**Hotel Package Rate (Includes two nights lodging, two breakfasts, one lunch, two dinners, hotel occupancy tax and service charges.)**

◆ **RATES:**

\$360.27 per person, per stay, single occupancy  
\$265.70 per person, per stay, double occupancy  
\$251.15 per person, per stay, triple occupancy  
\$237.48 per person, per stay, quad occupancy

**Hotel Rates for guests and exhibitors**

◆ **RATES:**

\$98.79 per room, per night, plus 9% tax for either single or double occupancy – includes breakfast

**HOTEL REGISTRATION FORMS AND PAYMENT MUST BE RECEIVED BY FEBRUARY 7, 2012 AND TO BE SENT DIRECTLY TO THE LANCASTER HOST AND CONFERENCE CENTER.**

**Conference Registration**

◆ **RATES:**

\$55.00 per person conference registration fee  
\$5.00 per person conference registration late fee

Commuter Registration: (in place of the above fee if attending a portion of the conference)

◆ **RATES:**

\$25.00 per person per day conference registration fee  
\$5.00 per person per day late fee

◆ **DAILY MEALS:**

Daily meals tickets for special guests and commuter registrations should be purchased from the restaurant cashier on the morning of the meals. Day ticket inclusive meal prices are: Monday Dinner - \$28.00; Tuesday Breakfast - \$13.75; Tuesday Lunch - \$17.25; Tuesday Dinner - \$28.00; Wednesday Lunch - \$13.75.

Conference Payment must be postmarked by **January 31, 2012** and sent to:

**Betty Jane Mincemoyer  
220 Villa Crest Drive  
State College, PA 16801**

**Conference Registration is to be completed online at [www.pafccla.org](http://www.pafccla.org) by January 31, 2012.**

STAR Events Registration is to be completed online at [www.pafccla.org](http://www.pafccla.org) by **January 31, 2012**. A copy of affiliation forms with student participants highlighted must be **postmarked by January 31, 2012 and sent to:**

Gregory Nothstein  
6 Arbor Circle  
Glen Mills, PA 19342

◆ **STAR EVENTS FEES:**

\$10.00 per person STAR Events registration fee

**Refund Policy**

- No refunds will be granted for STAR Events or Conference Registration
- Registration is transferable to another delegate or chaperone from the same school
- Extenuating circumstances may be presented to the Board of Directors
- Hotel monies will be refunded after the conference if cancellation is made 72 hours before planned arrival

**Pennsylvania Family, Career and Community Leaders of America State Leadership Conference  
Group Rooming List and Hotel Registration  
March 19—21, 2012**

**Make check payable to: "Lancaster Host Resort and Conference Center"** Tel: 1-800-233-0121 Fax: 1-717-295-5116  
Reservation and payment must be received by **February 11**.  
ATTN: Reservations  
Lancaster Host Resort and Conference Center  
2300 Lincoln Highway East (Route 30)  
Lancaster, PA 17602

Mail duplicate **copy** of housing form to:

Ashley Oliver, Conference Coordinator  
219 Oliver Lane  
Marienville, PA 16239

Cancellations must be made at least 72 hours prior to arrival to be refundable. Hotel refunds will be processed after the conference.

In addition to sending this hotel reservation form, chapters need to register for the conference and STAR Events participation with the state FCCLA office at [www.pafccla.org](http://www.pafccla.org).

Housing and Meal Conference Package Cost Per Person

Quad: \$ 237.48      Double: \$ 265.70  
Triple: \$ 251.15      Single: \$ 360.27

Hotel package includes two nights lodging starting March 19, 2012, and five meals: Monday dinner; Tuesday Breakfast, Lunch, & Dinner; Wednesday breakfast. Cost of package includes room tax and gratuities.

**Sunday arrivals should enter the room rate information in the next to last column on this form**

Mark any students from other schools with an \* (asterisk) Name of other school \_\_\_\_\_

**Total rooms needed:**

\_\_\_ Single (1 Person-1 Bed) \_\_\_ Double (2 Persons-1 or 2 Beds) \_\_\_ Triple (3 Persons-2 Beds) \_\_\_ Quad (4 Persons-2 Beds)

**School Name:** \_\_\_\_\_ **Adviser's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

(This form may be copied if more space is needed). All rooms will be reserved under the adviser's name.

Type Single Double Triple Quad Accessi- ble	Room No. Given by hotel at check-in	Name	A D U L T	S T U D E N T	Sex M/F	Indicate Arrival Date/ Time	Indicate Departure Date/ Time	Package Cost	Extra Sunday night room cost \$98.79 (inclusive of tax) per room	Total Cost
		1. 2. 3. 4.								
		1. 2. 3. 4.								
		1. 2. 3. 4.								

**Total amount of payment:** \_\_\_\_\_

**Checkmark method of payment:** \_\_\_\_\_ **Check** \_\_\_\_\_ **Money order** \_\_\_\_\_ **Credit** (Visa, MasterCard, American Express, and Discover credit cards accepted)

**Name on credit card:** \_\_\_\_\_ **Credit Card Number:** \_\_\_\_\_

**Credit card security code:** \_\_\_\_\_ **Credit card expiration date:** \_\_\_\_\_

**Hotel European Plan  
Housing Reservation Form**  
2012 Pennsylvania FCCLA State Conference  
Lancaster Host Resort and Conference Center  
March 19 or March 20, 2012

(The Hotel European Plan is to only used by parents, alumni, evaluators, exhibitors or special guests who need a room for one night.)

The European Plan includes taxes. Use one form per room.

Cost per room per night, including tax **per room** for single/double per night is \$98.79.

Check payable to "**Lancaster Host Resort and Conference Center**".

Deadline for room reservation is received by **February 7, 2012**.

Mail **form and payment** to: ATTN: Reservations  
Lancaster Host Resort and Conference Center  
2300 Lincoln Highway East (Route 30)  
Lancaster, PA 17602  
Tel: 717-299-5500 Fax: 717-295-5116

Name of person reserving room: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Choose one of the options, depending on number of people in the room

Type Single Double Triple Quad Accessible	Room No. Given by hotel at check-in	Name	A D U L T	S T U D E N T	Sex M/F	Indicate Arrival Date/ Time	Indicate Departure Date/ Time	<b>Room Cost per night (includes 9% tax)</b>	Total Cost
Single		1.							
Double		1. 2.							
Triple		1. 2. 3.							
Quad		1. 2. 3. 4.							
Total due									\$

Total amount of payment: \_\_\_\_\_

Checkmark method of payment: \_\_\_\_\_ Check \_\_\_\_\_ Money order \_\_\_\_\_ Credit (Visa, MasterCard, American Express, and Discover credit cards accepted)

Name on credit card: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Credit card security code: \_\_\_\_\_ Credit card expiration date: \_\_\_\_\_

## PA FCCLA PERMISSION/CONSENT FORM

**School District or Career and Technology Center Name:** \_\_\_\_\_  
(The school name should be where the student holds FCCLA membership)

This permission form for the State Leadership Conference field trip must be on file in the state office for students attending the State Leadership Conference. **The adviser should also carry a school district permission form with the district's required medical information for each student** from departure to return from the State Leadership Conference.

Having reviewed the "State Leadership Conference Rules and Regulations" (the rules may be located at [www.pafccla.org](http://www.pafccla.org)) I hereby give \_\_\_\_\_ permission to travel to the Lancaster Host Resort and Conference Center, March 18 or 19-21, 2012 and participate in the activities identified. Certain STAR Events will require PA FCCLA transportation to and from off-site facilities.

**I do hereby absolve and release school officials, the FCCLA chapter adviser or other responsible adult and the assigned state FCCLA staff from any claims for personal injuries or illness which might be sustained while the participant is traveling to and from or during the FCCLA sponsored activity.**

**If the medical need should arise, I authorize the FCCLA chapter adviser or other responsible adult to take the named student to a physician or the emergency room of a hospital for treatment while he/she is absent from home.**

Participant's last name:	First name:
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Participant's street address:	City:	Zip:
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Home telephone number (include area code):
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School address:	Zip:
Telephone number (include area code):	

Parent/guardian name: (Please type or print)
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For insurance Parent/guardian Social Security number:   XXX-XX-____
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<b>Signature of Parent/Guardian:</b>
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<b>School District Approval for the above student to attend the conference and participate in STAR Events:</b>
School Official/Administrator Signature: _____

## Chapter Voting Delegate Information

Please consider the following criteria when selecting a voting delegate to represent the school's FCCLA chapter at the State Leadership Conference.

The voting delegates play a significant role at state conference.

- Voting Delegates vote on any important business that affects the chapter as well as voting for state officers.
- Voting Delegates must be present at the voting delegate orientation session on Monday afternoon as well as voting by ballot on Tuesday morning before the annual business meeting.
- Voting Delegates should discuss state officer candidates and any proposed bylaws changes at the chapter meeting on Monday night.
- Voting Delegates must attend the business meeting on Tuesday morning.

**Chapters with 1-40 members = 1 voting delegate**  
**Chapters with 41 and more members = 2 voting delegates**

The voting delegate's responsibility is very crucial to the success of the annual business meeting. Please convey to the chapter voting delegate(s) their important role. Take into consideration the STAR Events schedule and how it conflicts with the Voting Delegate responsibilities. The importance of the Voting Delegate role provides credibility in designating a student who is not participating in STAR Events to this responsibility.

Voting Delegates are registered on the conference registration form. Please select the voting delegate role in the checkbox list of roles.

Please share the Voting Delegate Packet Information and Schedule with Voting Delegates prior to the State Leadership Conference. The Voting Delegate Packet Information and Schedule can be found in the State Leadership Conference Mailing, pages 9 and 10.

## VOTING DELEGATES PACKET

### Voting Delegates Schedule

You have been chosen for the very important job of selecting the new 2012-2013 State Executive Council of Pennsylvania FCCLA. You must attend all meetings and sessions for voting delegates and pay very close attention to what the candidates say. Your chapter and other chapters across Pennsylvania are counting on you. You are expected to attend the Business Meeting. You must wear your voting delegate ribbon at all times. If you cannot attend any of these meetings or sessions due to STAR Events, have your chapter designate another member to take your place as the voting delegate.

#### **Monday, March 19, 2012**

	There will be a voting delegate sign-in form in the Chapter Registration Packet. Voting Delegates should complete the form and turn it in at the beginning of the Annual Business Meeting on Thursday morning. This information is used for printing certificates.	
2:00-2:45 pm	<p><b>Voting Delegate and State Officer Candidate Session</b></p> <p>This meeting is necessary for voting delegates to receive instructions regarding duties and orientation to voting procedures. A Voting Delegate packet, including schedule, Annual Business Meeting Agenda, state officer candidate VITA sheets, voting delegate sing-in form, and financial statement is in the SLC chapter packet. The information on the Voting Delegate information form will be used for certificate printing. This form is turned in at the Business Meeting on Tuesday. The Business Meeting begins at 8:30 am. Bring the packet to this session. The 2011 Annual Business Meeting Minutes were approved in committee and are not included in the packet.</p> <p>The State Officer Candidates will be joining you, so you can get to know the officer candidates for whom you will be voting. You will be able to ask them any questions you or your chapter have about the candidates. Voting delegates will have the opportunity to meet with and ask questions of the candidates from their region. The Middle Level State Officer Candidate will give a three-to-five minute speech at this time and be asked a situational and factual question.</p>	Ballroom A
4:15-5:00 pm	<p><b>First General Session</b></p> <p>Here the candidates will give a one-minute speech on the predetermined topic: <i>"Imagination in Action for FCCLA"</i>. Voting Delegates should listen to these speeches and evaluate the candidates in order to make recommendations to their chapter.</p>	Showroom
5:15 - 6:00 pm	<p><b>Regional Meetings</b></p> <p>Here the state officer candidates from your region will give a three-five minute speech on the topic <i>"Imagination in Action for FCCLA"</i>. The candidates will then be asked two predetermined questions (one situational, one factual).</p>	Central—Wheatland Stateroom Eastern—Ballroom B Western—Ballroom A
10:45 pm	<p><b>Chapter Meetings</b></p> <p>This is the main duty of voting delegates, to vote according to your chapter's view on the candidates. Your input is a must to help your chapter come to a decision. Keep in mind, the candidates you will vote for, will be the future leaders representing PA FCCLA for the 2012-2013 year. Encourage other chapter members to attend the Second General Session on Tuesday at 8:30 am, where they can be among the first to hear the results of the election.</p>	

**Tuesday, March 20, 2012**

8:00-8:30 am	<b>Voting by Chapter Delegates</b> This is where you cast your chapter's vote. You must report to the <i>Paradise Foyer</i> between 8:00 am and 8:30 am because polls will close promptly at 8:30 am. Voting delegates will sign in and must vote for three regional candidates for ballots to be considered valid. If there are less than three names on the ballot, then you would vote for the number on the ballot. Middle Level voting delegates vote for both the Middle Level State Officer and the State Officers from their region.	<i>Paradise Foyer</i>
8:30-9:15 am	<b>Second General Session Annual Business Meeting</b> You will sign in and also turn in the Voting Delegate information form found in this Voting Delegates packet. This is where you will cast your chapter's vote on the business of the organization. When your chapter's name is called in the roll call of chapters, be prepared to announce your chapter name, your name, and the number of voting delegates representing your chapter. Again, if you are involved in STAR Events and will miss this meeting, it is important to send another delegate in your place to represent your chapter. Membership Awards are presented during the Business Meeting. The substitute will sign in under his own name. Remain until the end of the Business Meeting and then report to the first workshop that begins at 9:30 am.	<i>Showroom</i>

One thing to remember is that you, the voting delegate, have been chosen to represent your chapter in the selection of the new 2012-2013 State Executive Council. This is a great honor! Please do your best to ensure that Pennsylvania FCCLA has a very successful year and select the best candidates. We are relying on your judgment and are confident you will help your chapter make the best decision possible. Thank you for your time and commitment to FCCLA and this decision making process.



Pennsylvania

Family, Career & Community Leaders of America

## **Pennsylvania FCCLA Chapter Member and Adviser Tips for the State Leadership Conference**

- Be enthusiastic!
- Get excited!
- Have a great time!
- Become a better leader!
- Attend all meetings and arrive promptly. Stay until the end of all session. It is impolite to walk out during a speaker's presentation
- Follow the dress code, dressing appropriately and conservatively. FCCLA members have a strong tradition of high standards. Help keep the tradition going!
- Observe the curfew times and be considerate to others by going to bed at a reasonable hour.
- No one may purchase, possess, consume or be under the influence of alcohol or drugs at any time while attending the State Leadership Conference. Smoking is not allowed.

### **Safety Tips**

#### **What safety tips should I remember?**

- Never travel alone—always stay with a group of two or more. No students should be outside the hotel without an adult.
- Remove all nametags when leaving the hotel.

#### **What should students keep with them at all times?**

- Health/Medical forms and emergency contact information. Any medical items that could be needed immediately, such as inhalers.
- Money and valuables that you would not want to lose.

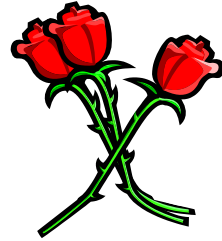
#### **What should advisers keep with them at all times?**

- Copies of student permission/medical forms; emergency contact numbers and information for school— during and after hours.

#### **What should advisers give administration before leaving for the conference?**

- Copies of the conference itinerary and contact information for the hotel/ conference
- Bus and rooming lists

Rose Order Form for the SLC Banquet  
Pennsylvania FCCLA State Leadership Conference  
March 19—21, 2012  
Lancaster Host Resort and Conference Center



Cost—\$2.00/rose

Make checks payable to PA FCCLA. Payment is due when placing an order at the Registration Table. Place order form and money in an envelope labeled with the name of the Chapter and Adviser.

Roses may be picked up at the Paradise Foyer between 3:30 and 4:30 p.m.

Rose Order Form  
(Submit Order Form and Payment at Registration)

Name of Chapter: \_\_\_\_\_

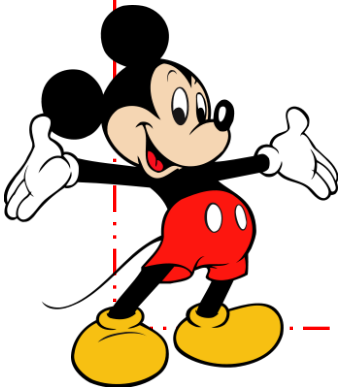
Adviser: \_\_\_\_\_

Quantity: \_\_\_\_\_

Total Payment Due: \_\_\_\_\_

Looking ahead to National Leadership Conference Registration – Orlando, Florida

- The National Leadership Conference is July 8—12, 2012.
- Chapter advisers will register for STAR Events and submit National Leadership Conference registration forms and payment directly to national headquarters.
  - Keep posted for updates on deadlines, information, etc.
  - National FCCLA will be releasing information about the NLC in December 2011.
- Chapters will submit hotel reservations, deposits, and final payment directly to the designated hotel.
  - The state office will release National Leadership Conference registration and hotel information and forms to chapters at a National Leadership Conference Orientation being held at the SLC on Wednesday, from 11:30 a.m.—12:00 p.m. in the Wheatland Stateroom.



Hello PA FCCLA!

I hope that all of you are as excited as I am for the 2012 State Leadership Conference. The 2011-2012 State Executive Council and I have been busy putting our “imagination in action” planning this conference since April. Although I can’t reveal the conference theme, I’d like to tell you that you are going to love it! I have attended four State Leadership Conferences, and I can honestly say this is going to be the most entertaining one!

We have many fun events planned for your 3-day stay in March. Kevin has a “fist pumpin” party that he hopes all of you can attend. We also have a wonderful keynote speaker that is going to present Monday night. Also, we have workshops, the banquet, and the dance planned for Tuesday evening. And don’t forget about the STAR Events Competitions taking place on Tuesday!

A State Leadership Conference can work wonders for an FCCLA member. I mean, look at me. After attending my 3<sup>rd</sup> conference I decided to run for state officer, and now I’m the President! I would have never even considered running if it wasn’t for my experiences at the State Leadership Conferences that I attended. Also, I encourage all of you to compete in STAR Events as they teach you valuable life lessons that you can’t get elsewhere.

Hopefully I have put your imaginations in full swing and you’re ready to experience the 2012 State Leadership Conference. It is sure to be an experience of a lifetime. I hope to see you and your imagination there!

*Lauren Oliver*

2011-2012 State President

### **Highlight of the State Leadership Conference**

Following the State Executive Council work session in August, some of the State Leadership Conference information was yet to be determined. During the months between work sessions, each officer was brainstorming ideas to make this conference as imaginative as possible. Some highlights of the conference include the following topics.

The council has decided to change up the activity for the Monday evening event. We have decided to host a movie night with soda-pop and popcorn. We will hold the movie night in the Showroom at 9:15 PM following the keynote address. The movie has yet to be determined, but promises to be fun filled and exciting! For those chapters that increase their membership by eleven members, “Kevin’s 11 Fist Pumpin’ Party” will be held opposite the movie. Be sure to increase your membership and purchase “Team Kevin” shirts online today to help raise money for Share Our Strength, the 2011-2012 PA FCCLA Community Outreach Project. With this year’s keynote speaker to be decided upon, workshops have been looked into and planned based on possible speakers. Some possible workshops include: Zumba, a National Officer workshop hosted by Vice President of Parliamentary Law, Kelcie Sturgeon, Knowledge Bowl and new STAR Events, Share Our Strength, FACTS, National Competitive Events Network, and Stress Management. The conference t – shirt is a work in progress but is guaranteed to turn a few heads! The State Executive Council and I are so excited for this year’s State Leadership Conference and are ready to help put your “Imagination in Action.” Be ready for a mind blowing experience March 19 – 21, 2012 at the Lancaster Host Resort and Conference Center!

*David Young*

## **WANTED: State Officer Candidates**

As the time for the 2012 State Leadership Conference draws nearer, it brings with it a close to the term of the 2011-2012 PA FCCLA State Officers and a need for new faces on the State Executive Council.

For the past year, eleven FCCLA members have worked together as members of the State Executive Council to provide Pennsylvania FCCLA with "The Ultimate Leadership Experience". With the changing times, a change in faces and ideas is needed to keep PA FCCLA active, involved, and flourishing. Being a state officer is a great opportunity that all members should take advantage of. A learning experience full of life and professional skills, officers have a chance to lead FCCLA in a new and improved direction.

For those interested in becoming a state officer, all necessary forms can be found on the PA FCCLA website, [www.pafccla.org](http://www.pafccla.org), under the State Officer tab. These three forms, Nomination, Information, and Recommendation/Permission, should be completed and sent to Mrs. Cathy Rummel, State Executive Council Coordinator, Halifax High School, 3940 Peters Mountain Road, Halifax PA 17032. All forms must be received by January 31, 2012.

The third goal of the State Executive Council is: To mentor PA FCCLA members while encouraging state officer candidacy by January 2012. If any student is interested in having a State Officer mentor, please contact Mrs. Cathy Rummel at [rummelc@hasd.us](mailto:rummelc@hasd.us) or a current state officer or adviser. A presentation highlighting State Officer Candidacy will soon be found on the state website as a resource to interested members. If there are any questions, please feel free to contact Morgan Parrett, Vice President of Elections, at [MorganP2014@gmail.com](mailto:MorganP2014@gmail.com) or Mrs. Knauff at [mknauff@forestareaschools.org](mailto:mknauff@forestareaschools.org).

*Morgan Parrett*

2011-2012 Vice President of Elections

## **Membership Update**

State Leadership Conference is continuously drawing nearer and I would like to remind you of a few "Kevin's 11" details. Remember that in order to qualify for the campaign perks, your chapter must be affiliated by November 30, 2011. All advisers should have received their membership number from last year. If not, feel free to contact me to request that information. Once this is done and the chapter's membership has increased by 11 members, contact me at [kevin.zedack@gmail.com](mailto:kevin.zedack@gmail.com) so I can send the caricature image graciously created by Mrs. Abby Fisher from Susquenita Middle School, thanks go to her for her work. It is then the chapter's responsibility to take an amusing and appropriate picture with the caricature and submit that photo back to me. At the February Work Session, the State Executive Council Membership Committee will then decide the funniest picture which will receive recognition at the State Leadership Conference in Lancaster. Not only will all participating chapters be admitted to an invitation only party at the State Leadership Conference, but all will also receive a certificate of recognition. Participants will also receive a special "Kevin's 11" name tag ribbon at the State Leadership Conference. If you cannot participate because of enrollment rates or other factors, please feel free to purchase a "Team Kevin" t-shirt by contacting PA FCCLA Vice President of National Programs Amanda Slaughter at [aslaughter.pafccla@gmail.com](mailto:aslaughter.pafccla@gmail.com) in order to support the State Emphasis Project – Share Our Strength. For every shirt sold, \$4.00 goes toward the organization. So help embolden Pennsylvania FCCLA with more members while working to put an end to childhood hunger in America! Thank you for all of your hard work in this great organization!

*Kevin Zedack*

2011-2012 Vice President of Membership

### **Workshop Preview**

The Pennsylvania State Executive Council has been working endlessly to determine the workshop presenters at this year's State Leadership Conference. Together, the State Executive Council has made up a master list with 8 potential workshops that we would like to feature at this year's conference.

Potential workshop presenters have already been contacted and some have already confirmed and are excited about presenting a workshop this year! A Zumba workshop will be at this year's State Leadership Conference. If you don't know what Zumba is, it is a Latin-inspired, easy-to-follow, calorie burning, dance fitness party! Do you have stress and don't know how to manage it? Chapter members will be able to learn more about managing stress during the stress management workshop! Have you heard of the Knowledge Bowl and do you want to know more about the New STAR Events? Come and join Kelcie Sturgeon, the National Vice President of Parliamentary Law and learn more! A Share Our Strength representative will hold a workshop explaining more about this year's National Outreach Project. We also plan to have a Member Networking Session which will focus on National Programs and STAR Events! Doesn't that sound action packed? Come join us at the State Leadership Conference and learn through the workshop experience.

*Tylinn Bitner*

2011-2012 First Vice President

### **Recognition Opportunities**

Do you feel that your chapter adviser goes above and beyond in making your FCCLA experience the best that it can be? Do you have a fellow chapter member that goes the extra mile to come up with new ideas and complete tasks? Well you are in luck! At the 2012 Pennsylvania State Leadership Conference, there is an opportunity for you to recognize them! You simply have to go onto the state website and fill out the appropriate application and then submit it to myself no later than February 1<sup>st</sup>, 2012. If you feel that your own adviser promotes FCCLA and incorporates FCCLA based activities in their classroom for a minimum of three years then they would be a perfect candidate for the Master Adviser Award! If your adviser already has a Master Adviser Award, there is no reason to worry, they can be recognized for an Adviser Mentor Award, which means they have helped a new adviser learn about the organization and promote FCCLA. And now for the youth recognition that I hope everyone will be applying for. If you or someone you know completed the 5 modules of Power of One, you are able to receive recognition at the SLC. Each chapter adviser can nominate one chapter member that they believe is a true FCCLA-er. One of the new awards at this year's State Leadership Conference is Leaders to Watch. It may sound familiar because we are mirroring it off of the National Leaders to Watch Award. This award showcases members and advisers who promote and publicize FCCLA and who are true leaders in their families, communities, and careers. February 1<sup>st</sup> is right around the corner, so wait no longer and submit an application for a chapter member or your own adviser today!

*Haileigh Hanisko*

2011-2012 Vice President of Recognition

### 'Share Our Strength' – How can you help?

Have you or your family ever struggled with putting food on the table? What about that feeling right before lunch, when your stomach is growling? It's not a good feeling. Can you imagine having that feeling all the time? More than 50 million Americans are feeling this. More than 17 million of these people are children. Childhood hunger is a huge problem in America today. That's why PA FCCLA has chosen 'Share Our Strength, No Kid Hungry' as our 2011-2012 State Outreach Project.

We need your help! Let's beat down hunger in America! So, FCCLA members, what can you do to help?

Organize a food drive, or raise money for 'Share Our Strength' through the multiple fundraising ideas listed on [strength.org](http://strength.org). Have fun! Try something new! This is a great opportunity to get closer with your FCCLA chapter. As a state, the Pennsylvania State Executive Council has decided to sell 'Kevin's 11 Team Kevin' t-shirts for \$10 each, with all the proceeds going towards 'Share Our Strength.' You can purchase them on the Pennsylvania FCCLA Facebook page or by emailing [aslaughter.pafccla@gmail.com](mailto:aslaughter.pafccla@gmail.com). They will also be available at the State Meeting in March. Come on FCCLA, what are you waiting for?! Let's make a difference!

*Amanda Slaughter*  
Vice President of National Programs

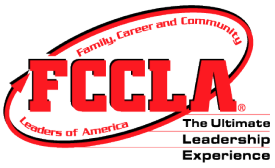


### Attention, Middle Level Chapter Members!

Hey, all you Middle level fans... get excited for the 2012 State Leadership Conference! Shay and I have a fun, interactive workshop planned for all middle level chapter members attending SLC. Come experience "The Amazing Race to Leadership". In this workshop, chapter members will be completing obstacles to get the next clue. Chapter members can compete individually or work as a team, but I want to warn you — be prepared for the RACE OF YOUR LIFE! Through this race you will learn more about yourself, FCCLA and get to meet some of 2011-2012 PA FCCLA State Officers. Come join Shay and I on Monday from 3:00 p.m.—3:30 p.m. in Ballroom A!



*Kole Barrick*  
2011-2012 Vice President of Middle Level Chapters



## PENNSYLVANIA FCCLA LEADERS TO WATCH AWARD

PA FCCLA Leaders to Watch is a contest for FCCLA student members and advisers.

### Rules

- This is an individual contest for FCCLA student members and advisers.
- Chapters may submit up to three student members and one adviser.
- Contest entries must include an FCCLA Leaders to Watch Contest Form and a photograph of the student/adviser which reflects the professional image of FCCLA.
- **Contest entries should use the appropriate contest form (student or adviser) and may not exceed one page. Contest forms can be found on the Recognition page of the PA-FCCLA website.**
  - **Chapter Member Forms: Forms > Youth Recognition Application**
  - **Adviser Forms: Forms > Advisor Recognition**
- Photographs must be of the 2" x 4" image size. If photographs are taken by a professional photographer a Professional Photographer Release should be sent with the Consent & Release Agreement.
- Contest entries must be submitted using the method below or will be disqualified prior to voting.

### Submission Method

- All contest entries should be submitted via fax or mail to the address listed below.
- The fax or letter body should include the following information:
  - Chapter Name
  - School
  - School Phone
  - Adviser
  - Adviser's Email
  - Signed Consent & Release Agreement and Professional Photographer Release (if applicable) must be submitted with the Recognition Application.
- The application, the signed Consent & Release Agreement, and Professional Photographer Release (if applicable) must be submitted by **fax or mail** by **February 1, 2012**.

- Fax #: (717) 957 6022
- Address:  
**Susquenita Middle School**  
**Attn: Haileigh Hanisko c/o Ms. Gregory**  
**200 Susquenita Drive**  
**Duncannon, PA 17020**

### Contest Voting

- The Pennsylvania Executive Recognition Committee will narrow entries down to 10 chapter members and 10 advisers.
- These advancing entries will be displayed at the 2012 PA State Leadership Conference in Lancaster, Pennsylvania, where conference attendees will vote for the 2012 Leaders to Watch Award Recipients.

### Recognition

- The winning chapter member and advisor will be recognized at the Banquet Session at the 2012 PA-FCCLA State Leadership Conference
- The student and advisor will also be featured on the PA-FCCLA website.

2012 State Leadership Conference  
Poster Contest



Hello Pennsylvania FCCLA.

The 2012 State Leadership Conference is not too far a way and the Recognition Committee encourages chapters to put your “Imagination in Action” by participating in the 2012 Poster Contest. This year’s poster theme is “Imagination in Action”. The Recognition Committee hopes that all of the chapters use plenty of creativity and imagination when making your poster.

**Poster Contest Guidelines:**

1. Clearly identify how the chapter has incorporated “Imagination In Action” into chapter events and programs.
2. Create an eye catching, original, unique poster that is no larger than 22” x 28” .
3. The complete name of the school, the chapter name and the level (middle, senior, occupational) should be displayed on a 3” x 5” card on the back of the poster.
4. Place four holes evenly spaced across the top of the poster for hanging.
5. Submit posters at the registration desk. Also indicate chapter participation in the poster contest when registering for the State Leadership Conference on the Conference Registration Form.

Maximum of 10 points for each category on the rubric and 5 points for following criteria can be earned for a maximum of 45 points. Chapters who participate in the Poster Contest will be recognized at Regional Meetings and the winners will be recognized at the Third General Session. There will be one Middle Level chapter, one Senior High chapter and one Occupational chapter poster selected. All entries will receive participation recognition.

Questions regarding the Poster Contest can be directed to Haileigh Hanisko, 2011-2012 Vice President of Recognition at [haileigh.hanisko@gmail.com](mailto:haileigh.hanisko@gmail.com).

Criteria	Maximum Points	Points Earned
Theme clearly conveyed to viewer	10	
Impact on viewer—Eye catching and holds attention	10	
Creativity and Originality	10	
Color, Design, Balance	10	
Poster criteria followed	5	
<b>Total Points</b>	<b>45</b>	

Pennsylvania Association of Family, Career, and Community Leaders of America

## News Release

**For Immediate Release**

**Contact:** (Insert Chapter Adviser Information Here)

### **66<sup>th</sup> YEAR OF PENNSYLVANIA ASSOCIATION FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA AT THE STATE LEADERSHIP CONFERENCE**

(Insert Chapter Information Here)-Family, Career, and Community Leaders of America (FCCLA) held its 66<sup>th</sup> Annual State Leadership Conference from March 19 - 21, 2012 at Lancaster Host Resort and Conference Center, Lancaster, PA. This dynamic conference was full of workshops, presentations, a powerful keynote speaker, and, most importantly, fun, imagination, friends, and new memories. The theme of the conference this year was “Imagination in Action.”. The keynote speaker (insert keynote name) held the attention of students with his keynote speech entitled (Speech topic). (Insert information gained from speech). Students participated in workshops including Zumba, how to follow and reach their dreams, STAR Events and National Programs, and a presentation by current National FCCLA Vice President of Parliamentary Law, Kelcie Sturgeon. For chapters that increased their membership by eleven members, “Kevin’s 11 Fist Pumpin’ Party” was held Monday afternoon of conference.

Over the year, FCCLA chapters have been busy at the local, state, and national level helping with this year’s National and State Outreach Project, Share Our Strength – No Kid Hungry. The State Executive Council created and sold Kevin’s 11 “Team Kevin” t-shirts with all proceeds going to Share Our Strength. (Name of Chapter) participated in the State Outreach Project by (Insert project chapter participated in, state and/or local level).

(Name of chapter members) competed in STAR Events (Students Taking Action with Recognition). In these events students must use the FCCLA planning process: 1) Identify Concerns 2) Set Goals 3) Form a Plan 4) Act and 5) Follow Up. (Information and achievements of each member’s project should be inserted here. Include: Project Title, what the program was about/involved, medal received, advancement to National Conference, etc.)

Family, Career, and Community Leaders of America is a dynamic and effective national student organization that helps young men and women become leaders and addresses important, personal, family, work, and societal issues through family and consumer science education. The organization has involved over ten millions youth since its founding in 1945. FCCLA is unique among youth organizations because its programs are planned and run by members. It is the only in-school student organization with family as its central focus.

## Connect with PA FCCLA through Social Media!

### PA FCCLA Twitter

Stay current with FCCLA happenings through the 2011-2012 school year. Follow PA FCCLA on twitter — [www.twitter.com/PAFCCLA](http://www.twitter.com/PAFCCLA)

### PA FCCLA Facebook

Become a fan of the Official [PA FCCLA Facebook Page](#) to network with fellow FCCLA members, chapter advisers, and alumni as well as learn about what the State Officers have planned for the State Leadership Conference. Click on the PA FCCLA Facebook Page link!

### PA FCCLA Pulse.to

PA FCCLA members and advisers can now sign up to receive text messages from PA FCCLA. These messages will include important deadlines, reminders to apply for recognition awards, and Regional Leadership Meeting and State Leadership Conference Updates. To join the text messaging service, please email Ms. Sasha Gregory at [sgregory@susq.k12.pa.us](mailto:sgregory@susq.k12.pa.us) with your cell phone number to receive a text invite. Friends will receive an invitation on their phone. Reply 'ok' to join the Pulse!

### Equal Opportunity Statement

FCCLA members with disabilities properly identified by a certified psychologist or physician and having an Individualized Education Plan (IEP) will be reasonably accommodated in FCCLA regional, state and national events. Any competitive events will be modified to provide an equal competitive opportunity. Such members may be allowed to provide and utilize special equipment that FCCLA may not be able to provide.

Requests for reasonable accommodations should be made in writing, with a description of the handicap, along with any specific needs stated, to the State Adviser and returned by the regional or state conference registration form deadline. For national events, the request must be returned 90 days prior to the start of the national meeting.

The Pennsylvania Department of Education (PDE) will not discriminate in its educational programs, activities or employment practices, based on race, color, national origin, sex, sexual orientation, disability, age, religion, ancestry, union membership, or any other legally protected classification. Announcement of this policy is in accordance with State law, including the Pennsylvania Human Relations Act and with Federal law, including Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1972, the Age Discrimination in Employment Act of 1967, and the Americans with Disabilities Act of 1990.

If you have any questions about this publication, or for additional copies, contact the Career and Technical Student Organization Officer, Department of Education, 333 Market Street, 11th Floor, Harrisburg, Pennsylvania 17126-0333, Voice Telephone: 717-783-6952, Text Telephone TTY: 717-783-8445, FAX: 717-783-6672.

**Goals and Purposes  
of  
Pennsylvania FCCLA State Leadership Conference**

Goals and purposes of the Pennsylvania Association Family, Career and Community Leaders of America State Leadership Conference are:

- Fulfilling student leadership development of state officers and chapter members
- Awarding state recognition to all members and advisers
- Recognizing school administrators, community leaders, and family members
- Offering leadership and program training through workshops and keynote presenters
- Providing networking opportunities to members and advisers
- Meeting Pennsylvania Academic Family and Consumer Sciences Standards
- Meeting Pennsylvania Academic Career Education and Work Standards
- Meeting Pennsylvania Academic Standards in other curriculum areas
- Applying service-learning principles through a statewide community outreach project
- Granting charters to new chapters
- Conducting the annual business meeting of the state association
- Electing and installing state officers
- Exploring career opportunities through exhibits, scholarships, and workshops
- Providing the opportunity for Pennsylvania FCCLA members to participate in proficiency STAR Events
- Strengthening ties with business and industry partnerships

**ACADEMIC STANDARDS ADDRESSED  
VIA THE  
FCCLA STATE LEADERSHIP CONFERENCE**

<b>Reading, Writing, Speaking and Listening</b>	
1.1.11 A	Locate various texts, media and traditional resources for assigned and independent projects before reading.
1.1.11 F	Understand the meaning of and apply key vocabulary across the various subject areas.
1.1.11 H	Demonstrate fluency and comprehension in reading. Read familiar materials aloud with accuracy. Self-correct mistakes. Use appropriate rhythm, flow, meter and pronunciation. Read a variety of genres and types of text. Demonstrate comprehension.
1.4.11 B	Write complex informational pieces (e.g., research papers, analyses, evaluations, essays).
1.4.11 D	Maintain a written record of activities, course work, experience, honors and interests.
1.4.11 E	Write a personal resume.
1.5.11 A	Write with a sharp, distinct focus.
1.5.11 B	Write using well-developed content appropriate for the topic.
1.6.11 A	Listen to others.
1.6.11 B	Listen to selections of literature (fiction and/or nonfiction). <ul style="list-style-type: none"> <li>• Relate them to previous knowledge.</li> <li>• Predict solutions to identified problems.</li> <li>• Summarize and reflect on what has been heard.</li> <li>• Identify and define new words and concepts.</li> <li>• Analyze and synthesize the selections relating them to other selections heard or read.</li> </ul>
1.6.11 C	Speak using skills appropriate to formal speech situations.
1.6.11 D	Contribute to discussions.
1.6.11 E	Participate in small and large group discussions.
1.6.11 F	Use media for learning purposes.
1.8.11 A	Select and refine a topic for research.
1.8.11 B	Locate information using appropriate sources and strategies.
1.8.11 C	Organize, summarize and present main ideas from research.
<b>Mathematics</b>	
2.2.11 A	Develop and use computation concepts, operations and procedures with real numbers in problem-solving situations.
2.2.8 B	Add, subtract, multiply and divide different kinds and forms of rational numbers including integers, decimal fractions, percents and proper and improper fractions.
2.2.8 D	Estimate amount of tips and discounts using ratios, proportions and percents.
2.3.11 A	Select and use appropriate units and tools to measure the degree of accuracy required in particular measurement situations.
2.3.11 C	Demonstrate the ability to produce measures with specified levels of precision.
2.5.11 C	Present mathematical procedures and results systematically succinctly and correctly.

<b>Science and Technology</b>	
3.2.10 B	Apply process knowledge and organize scientific and technological phenomena in varied ways.
3.2.10 C	Apply the elements of scientific inquiry to solve problems. Generate questions about objects, organisms and/or events that can be answered through scientific investigations.
3.2.12 C	Apply the elements of scientific inquiry to solve multi-step problems. Generate questions about objects, organisms and/or events that can be answered through scientific investigations.
3.2.10 D	Identify and apply the technological design process to solve problems.
3.7.10 A	Identify and safely use a variety of tools, basic machines, materials and techniques to solve problems and answer questions.
<b>Civics and Government</b>	
5.1.12 C	Evaluate the importance of the principles and ideals of civic life.
5.2.12 A	Evaluate an individual's civic rights, responsibilities and duties in various governments.
5.2.12 B	Evaluate citizens' participation in government and civic life.
5.2.12 E	Analyze how participation in civic and political life leads to the attainment of individual and public goals.
5.2.12 G	Evaluate what makes a competent and responsible citizen.
5.3.12 F	Evaluate the elements of the election process.
<b>Economics</b>	
6.2.12 A	Analyze the flow of products, resources and money in a mixed economy.
6.2.12 E	Predict how changes in supply and demand affect equilibrium price and quantity sold.
6.3.12 B	Evaluate the economic reasoning behind a choice.
6.4.12 B	Analyze the relationships between trade, competition and productivity.
6.4.12 E	Analyze how United States consumers and producers participate in the global production and consumption of goods or services.
6.4.12 G	Evaluate characteristics and distribution of international economic activities.
6.5.12 F	Assess the impact of entrepreneurs on the economy.
<b>Geography</b>	
7.1.9 B	Explain and locate places and regions.
<b>Health, Safety and Physical Education</b>	
10.1.9 A	Analyze factors that impact growth and development between adolescence and adulthood.
10.1.12 A	Evaluate factors that impact growth and development between adolescence and adulthood and late adulthood.
10.2.12 D	Examine and apply a decision-making process to the development of short and long-term health goals.
10.2.9 E	Explain the interrelationship between the environment and personal health.
10.2.12 E	Analyze the interrelationship between environmental factors and community health.
10.3.9 A	Analyze the role of the individual responsibility for safe practices and injury prevention in the home, school and community.
10.3.9 C	Analyze and apply strategies to avoid or manage conflict and violence during adolescence.
10.3.12 C	Analyze the impact of violence on the victim and surrounding community.
10.3.9 D	Analyze the role of individual responsibility for safety during organized group activities.

10.4.9 C	Analyze factors that affect the responses of body systems during moderate to vigorous physical activities.
10.4.12 C	Evaluate how changes in adult health status may affect the responses of body systems during moderate to vigorous physical activity.
10.4.9 F	Analyze the affects of positive and negative interactions of adolescent group members in group activities.

### Family and Consumer Sciences

11.1.6 B	Know the relationship of the components of a simple spending plan and how that relationship allows for managing income, expenses and savings.
11.1.12 C	Analyze the relationship among factors affecting consumer housing decisions (e.g., human needs, financial resources, location, legal agreements, maintenance responsibilities).
11.1.9 D	Explain how consumer rights and responsibilities are protected (e.g., government agencies, consumer protection agencies, consumer action groups).
11.1.9 F	Evaluate different strategies to obtain consumer goods and services.
11.2.9 A	Solve dilemmas using a practical reasoning approach <ul style="list-style-type: none"> <li>● Identify situations</li> <li>● Identify reliable information</li> <li>● List choices and examine the consequences of alternatives</li> <li>● Develop a plan of action</li> <li>● Draw conclusions</li> <li>● Reflect on decisions</li> </ul>
11.2.12 A	Justify solutions developed by using practical reasoning skills.
11.2.9 B	Know FCCLA action planning procedure and how to apply it to family, work and community decisions.
11.2.12 B	Evaluate the effectiveness of action plans that integrate personal, work, family and community responsibilities.
11.2.9 C	Assess the effectiveness of the use of teamwork and leadership skills in accomplishing the work of the family.
11.2.12 C	Analyze teamwork and leadership skills and their application in various family and work situations.
11.2.12 D	Based on efficiency, aesthetics and psychology, evaluate space plans (e.g., home, office, work areas) for their ability to meet a variety of needs including those of individuals with special needs.
11.2.12 E	Assess the availability of emerging technology that is designed to do the work of the family and evaluate the impact of its use on individuals, families and communities.
11.2.9 G	Explain the influences of family life cycle stages on the needs of families and communities (e.g., a large number of young families needing day care, fixed income senior citizens, school age children).
11.2.9 H	Justify the significance of interpersonal communication skills in the practical reasoning method of decision making.
11.2.12 H	Evaluate the effectiveness of using interpersonal communication skills to resolve conflict.
11.3.12 F	Evaluate the application of nutrition and meal planning principles in the selection, planning, preparation and serving of meals that meet the specific nutritional needs of individuals across their lifespan.
11.4.9 A	Analyze physical, intellectual and social/emotional development in relation to theories of child development.
11.4.12 A	Analyze current research on existing theories in child development and its impact on parenting (e.g., Piaget, Erikson and prior findings versus new brain development research).

11.4.9 B	Evaluate health and safety hazards relating to children at each stage of child development.
11.4.12 B	Analyze current issues in health and safety affecting children at each stage of child development.
11.4.9 C	Evaluate various environments to determine if they provide the characteristics of a proper learning environment.
11.4.12 C	Analyze practices that optimize child development (e.g., stimulation, safe environment, nurturing caregivers, reading to children).
11.4.9 D	Analyze the roles, responsibilities and opportunity for family involvement in schools.
11.4.12 D	Analyze plans and methods to blend work and family responsibilities to meet the needs of children.
11.4.9 E	Explain how storytelling, story reading and writing enhance literacy development in children.
11.4.12 E	Identify practices that develop the child's imagination, creativity and reading and writing skills through literature.

### Career Education and Work

13.1.11 A	Relate careers to individual interests, abilities, and aptitudes.
13.1.11 B	Analyze career options based on personal interests, abilities, aptitudes, achievements and goals.
13.1.11 C	Analyze how the changing roles of individuals in the workplace relate to new opportunities within career choices.
13.1.11 D	Evaluate school-based opportunities for career awareness/preparation, such as, but not limited to: Career days Career portfolio Community service Cooperative education Graduation/senior project Internship Job shadowing Part-time employment Registered apprenticeship School-based enterprise
13.1.11 E	Justify the selection of a career.
13.1.11 F	Analyze the relationship between career choices and career preparation opportunities.
13.1.8 G	Create an individualized career plan.
13.2.8 A	Identify effective speaking and listening skills used in a job interview.
13.2.11 A	Apply effective speaking and listening skills used in a job interview.
13.2.8 B	Evaluate resources available in researching job opportunities.
13.2.11 C	Develop and assemble, for career portfolio placement, career acquisition documents, such as, but not limited to: <ul style="list-style-type: none"> <li>● Job application</li> <li>● Letter of appreciation following an interview</li> <li>● Letter of introduction</li> <li>● Postsecondary education/training applications</li> <li>● Request for letter of recommendation</li> <li>● Resume</li> </ul>
13.2.8 D	Develop an individualized career portfolio.
13.2.11 D	Analyze, revise, and apply an individualized career portfolio to chosen career path.

13.2.11 E	<p>Demonstrate, in the career acquisition process, the application of essential workplace skills/knowledge, such as, but not limited to:</p> <ul style="list-style-type: none"> <li>● Commitment</li> <li>● Communication</li> <li>● Dependability</li> </ul> <p>Health/safety</p> <ul style="list-style-type: none"> <li>● Laws and regulations (that is Americans with Disabilities Act, Child Labor Law, Fair Labor Standards Act, OSHA, Material Safety Data Sheets)</li> <li>● Personal initiative</li> <li>● Self-advocacy</li> <li>● Scheduling/time management</li> <li>● Team building</li> <li>● Technical literacy</li> <li>● Technology</li> </ul>
13.3.11 A	Evaluate personal attitudes and work habits that support career retention and advancement.
13.3.11 B	Evaluate team member roles to describe and illustrate active listening techniques.
13.3.8 C	<p>Explain and demonstrate conflict resolution skills:</p> <ul style="list-style-type: none"> <li>● Constructive criticism</li> <li>● Group dynamics</li> <li>● Managing/leadership</li> <li>● Mediation</li> <li>● Negotiation</li> <li>● Problem solving</li> </ul>
13.3.8 E	Identify and apply time management strategies as they relate to both personal and work situations.
13.4.11 A	Analyze entrepreneurship as it related to personal career goals and corporate opportunities.
13.4.11 B	Analyze entrepreneurship as it relates to personal character traits.
13.4.8 C	<p>Identify and describe the basic components of a business plan, such as, but not limited to:</p> <ul style="list-style-type: none"> <li>● Business idea</li> <li>● Competitive analysis</li> <li>● Daily operations</li> <li>● Finances/budget</li> <li>● Marketing</li> <li>● Productive resources (human, capital, natural)</li> <li>● Sales forecasting</li> </ul>
13.4.11 C	<p>Develop a business plan for an entrepreneurial concept of personal interest and identify available resources, such as, but not limited to:</p> <ul style="list-style-type: none"> <li>● Community based organizations (that is chambers of commerce, trade/technical associations, Industrial Resource Centers)</li> <li>● Financial institutions</li> <li>● School-based career centers</li> <li>● Small Business Administration services (that is SCORE, Small Business Development Center, Entrepreneurial Development Centers)</li> <li>● Venture capital</li> </ul>