

**2010  
PA FCCLA SLC  
Correction/Cancellation/Changes Form**

Adviser Name \_\_\_\_\_

School Name \_\_\_\_\_

Place X in all applicable columns pertaining to change; enter t-shirt sizes; include grade level, chapter officer, and student signature.

| NAME of ATTENDEE<br><small>Write title (Mr., Mrs., Ms., Miss) for adult names</small> | Adviser | Parent | Chaperone | Other Adult | Student | Conference Cancellation | Conference Substitution | \$55 due for Conference Addition | Host/Hostess | Voting Delegate | Chapter Officer | Cancelled T-shirt Size | New T-shirt Size | STAR Events Participant Cancellation | STAR Events Participant Substitution | Name of STAR Event | Junior Category | Senior Category | Occupational Category | STAR Events & Rules Acknowledgment<br><small>(Student Signature Required; Include Grade Level)</small> |
|---|---------|--------|-----------|-------------|---------|-------------------------|-------------------------|----------------------------------|--------------|-----------------|-----------------|------------------------|------------------|--------------------------------------|--------------------------------------|--------------------|-----------------|-----------------|-----------------------|--|
|   | 1       |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 2   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 3   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 4   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 5   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 6   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 7   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 8   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 9   |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| 10  |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |
| <b>TOTALS</b> written in all columns  |         |        |           |             |         |                         |                         |                                  |              |                 |                 |                        |                  |                                      |                                      |                    |                 |                 |                       |  |

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| <p>*** Make checks payable to PA FCCLA for conference additions</p> <p>*** Submit Correction/Cancellation/Changes Form (SLC104)<br/>on or before 12:00 noon on March 11, 2010</p> <p>*** Substitutions are permissible for STAR Events and SLC registration</p> <p><b>TOTAL MONEY DUE FOR ADDITIONAL REGISTRATIONS # X \$55 = _____</b></p> | <p>Send or fax form to:</p> <p>Sue Fisher<br/>333 Market St., 11th Floor<br/>Harrisburg, PA 17126-0333</p> <p>Fax: 717.783.6672</p> |
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